

Christian Brothers Secondary School Wexford

Phone: Office 053 9141391 Fax: 053 9146803

Principal: Mr. M. McMahon M.A., H.D.E. Deputy Principal: Mr. J. Hegarty B.A. H.D.E.

### **Booklist – 1st Year 2019/2020**

1<sup>st</sup> Year Lending Scheme fee, which has been paid, covered books for the following subjects: English, Irish, Maths, Religion, Art, Technical Graphics, S.P.H.E. & Wellbeing as well as a graph copy for Maths, Irish magazines and library fee for History & English.

PLEASE NOTE: ONLY PURCHASE BOOKS FOR THE SUBJECTS THAT YOUR SON HAS CHOSEN

| T              | Tort be also an londing salarma. Facility (Irish distingum)                   |  |  |  |
|----------------|---|--|--|--|
| Irish          | Text books on lending scheme. Foclóir (Irish dictionary)                      |  |  |  |
| English        | Text books on lending scheme.   |  |  |  |
|                | Pocket dictionary, refill pad & 4 x 80 page display books.                    |  |  |  |
| Maths          | Text book on lending scheme.  |  |  |  |
|                | Casio Scientific Natural Display Calculator Fx-83GTX                          |  |  |  |
|                | Squared maths copies, and <b>formulae book</b>                                |  |  |  |
| History        | ARTEFACT by G. O'Neill & E. Jenkinson - educate.ie                            |  |  |  |
| Geography      | Cyclone & SkillsWorkbook - Gill   |  |  |  |
|                | A4 hardback copy, colouring pencils & a ruler.                                |  |  |  |
| Science        | The Nature Of Science by T. Gill, C. Grant, V. Meredith & S. Odongo           |  |  |  |
|                | - Mentor. A4 hardback copy, hardback science copy and ordinary copy.          |  |  |  |
| C.S.P.E.       | Make a Difference, textbook & workbook, by Harrison & Wilson (4 <sup>th</sup> |  |  |  |
|                | Edition).   |  |  |  |
| Business       | Time for Business, textbook &workbook, by Stafford, S.O' Sullivan,            |  |  |  |
| <b>Studies</b> | U. Henry & J. Cumiskey - Edco   |  |  |  |
| German         | Alles Klar - educate.ie   |  |  |  |
|                | Pocket dictionary, hardback copy and ordinary copy, USB stick.                |  |  |  |
| French         | Allons-y1! - educate.ie. A4 hardback copy and ordinary copy.                  |  |  |  |
| Art            | A4 sketch pad, A2 Card Portfolio, HB, 3B & 2B pencils, coloured               |  |  |  |
|                | pencils, eraser and set of markers.   |  |  |  |
| Classical      | Books available from teacher in September                                     |  |  |  |
| <b>Studies</b> |   |  |  |  |
| Technical      | Compass, eraser, protractor, masking tape, 2H clutch pencil                   |  |  |  |
| Graphics       | (0.5mm), 45 degree & 60 degree set squares                                    |  |  |  |
| Music          | Sounds Good 1 For The New Junior Cycle by L. Lynch - Edco                     |  |  |  |
|                | A4 music manuscript copy, A4 folder, copy, HB pencil & eraser.                |  |  |  |
|                | Aulis Yellow Bag Recorder   |  |  |  |
| M.T.W.         | Wood Technology by M. Cross - Edco – 2019 Edition.                            |  |  |  |
| Woodwork       |   |  |  |  |

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### **Booklist** – 2<sup>nd</sup> **Year** 2019/2020

2<sup>nd</sup> Year – Lending scheme - €45, covers books for English, Religion, Art, S.P.H.E. Technical Graphics & Wellbeing/Guidance as well as library fee for History and English and a graph copy for maths.

| Irish                   | To be decided in September.   |  |  |  |
|-------------------------|---|--|--|--|
| English                 | Lending Scheme.   |  |  |  |
|                         | 1 refill pad & 3 folders  |  |  |  |
| Maths                   | O.L-Texts and Tests 2 / H.L-Texts and Tests 2 – New Edition.            |  |  |  |
|                         | (The above to be purchased in September when levels are decided)        |  |  |  |
|                         | Casio Scientific Natural Display Calculator Fx-83GT,                    |  |  |  |
|                         | Squared maths copies, A4 hardback copy, mathematical                    |  |  |  |
|                         | formulae book and geometry set.   |  |  |  |
| History                 | Retain book from 1 <sup>st</sup> Year.                                  |  |  |  |
| Geography               | <b>Retain book from 1<sup>st</sup> Year.</b> Colouring pencils & ruler. |  |  |  |
| C.S.P.E                 | Retain book from 1 <sup>st</sup> Year.                                  |  |  |  |
| Science                 | Retain book from 1 <sup>st</sup> Year.                                  |  |  |  |
| <b>Business Studies</b> | Retain book from 1 <sup>st</sup> Year.                                  |  |  |  |
| German                  | Viel Spass, 2 (New Edition) - CJ Fallon (Retain book from 1st           |  |  |  |
|                         | year).  |  |  |  |
| French                  | Allons-y! 2. Hardback & folder with plastic pockets from last           |  |  |  |
|                         | year. (Do not sell Allons Y!1 = still needed)                           |  |  |  |
| Art                     | A4 sketch pad, A2 card portfolio, pencils HB, 3B & 2B,                  |  |  |  |
|                         | coloured pencils, eraser and set of markers.                            |  |  |  |
| Technical               | Compass, eraser, protractor, 45 degrees & 60 degrees set                |  |  |  |
| Graphics                | squares, 2H clutch pencil (0.5mm) and masking tape.                     |  |  |  |
|                         | Drawing board & tee square available from the school.                   |  |  |  |
| Music                   | Retain books from 1 <sup>st</sup> Year. New A4 music manuscript copy.   |  |  |  |
| Classical               | Lending scheme  |  |  |  |
| Studies                 |   |  |  |  |



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# **Booklist – 3<sup>rd</sup> Year 2019/2020**

Lending Scheme - €60, covers text books for Art, Classical Studies, English, Religion, S.P.H.E, Technical Graphics & Irish. It also covers Maths, English, History, Geography & Science exam papers, Irish magazines, library fee for History books and Maths graph copy.

| Irish     | Retain books from 2 <sup>nd</sup> Year.                                   |  |  |
|-----------|---|--|--|
| English   | Lending scheme. 1 refill pad & 3 folders                                  |  |  |
| Maths     | Retain books from 2 <sup>nd</sup> Year.                                   |  |  |
|           | Casio Scientific Natural Display Calculator Fx-83GT,                      |  |  |
|           | Squared maths copies, mathematical <b>Formulae book</b> and geometry Set. |  |  |
| History   | Retain book from 2 <sup>nd</sup> Year.                                    |  |  |
| Geography | Retain book from 2nd Year. Colouring pencils & ruler                      |  |  |
| C.S.P.E   | Retain book from 2 <sup>nd</sup> Year.                                    |  |  |
| Science   | Retain book from 2 <sup>nd</sup> Year.                                    |  |  |
| Business  | Retain book from 2 <sup>nd</sup> Year.                                    |  |  |
| Studies   |   |  |  |
| German    | Retain books from 1 <sup>st</sup> and 2 <sup>nd</sup> Year.               |  |  |
|           | Set of German exam papers.  |  |  |
| French    | Retain book from 2 <sup>nd</sup> Year. Set of French exam papers          |  |  |
| Art       | 2 "A4" Sketch pads, A2 card portfolio, pencils HB, 3B & 2B, set of        |  |  |
|           | markers, coloured pencils and eraser.                                     |  |  |
| Technical | Compass, eraser, protractor, 45 degrees & 60 degrees set squares,         |  |  |
| Graphics  | 2H clutch pencil (0.5mm) and masking tape.                                |  |  |
|           | Drawing board & tee square (available in the school)                      |  |  |
| Classical | Lending scheme  |  |  |
| Studies   |   |  |  |
|           | Retain books from 2 <sup>nd</sup> Year.                                   |  |  |
| Music     | Music exam papers – Educational Company. New A4 music                     |  |  |
|           | manuscript copy.  |  |  |



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# **Booklist** – 5<sup>th</sup> **Year 2019/2020**

Lending Scheme, €25, covers books for Religion, Career Guidance, Art materials, Construction and Technical Graphics materials, English poetry and Maths graph copy.

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|----------------------|---|--|--|--|
| Irish                | Graiméar is féidir leat – Edco & Irish Extra H.L or O.L.  |  |  |  |
| English              | H.L. & O.L texts to be decided in September.  |  |  |  |
| Maths                | O.L Texts and Tests 3/ H.L Texts and Tests 4 & 5.   |  |  |  |
|                      | Casio Scientific Natural Display Calculator Fx-83GT,  |  |  |  |
|                      | Mathematical formulae book and geometry set.  |  |  |  |
| <b>Applied Maths</b> | Fundamental Applied Maths by O. Murphy Folens.  |  |  |  |
| History              | Dictatorship and Democracy 1920 - 1945, S. Delap - Folens                                       |  |  |  |
|                      | Movements for Political and Social Reform 1870 -1914 by M. Doran – Folens                       |  |  |  |
| Geography            | Planet & People (Core Book) 3rd Edition by S. Honan & S. Mulholland-Mentor                      |  |  |  |
|                      | A4 hardback notebook, ruler and colouring pencils   |  |  |  |
| Physics              | Real World Physics textbook and workbook by D. O'Regan.   |  |  |  |
|                      | Log tables 2 <sup>nd</sup> edition. A4 hardback copy & A4 hardback science copy.                |  |  |  |
| Chemistry            | Chemistry Live, textbook and workbook, (2 <sup>nd</sup> Ed) by D. Kennedy – Folens              |  |  |  |
|                      | A4 hardback copy & A4 hardback science copy. <b>Log Tables 2<sup>nd</sup> edition.</b>          |  |  |  |
| Biology              | Discovering Biology by M. Meany – Ed.Co.  |  |  |  |
|                      | A4 hardback science and A4 hardback copy.   |  |  |  |
| Business             | 21 <sup>st</sup> Century Business (3rd edition) - CJ Fallon.                                    |  |  |  |
| Accounting           | To be decided in September.   |  |  |  |
| German               | Deutsch Komplett ( New Edition) – Folens.   |  |  |  |
| French               | Tout Va Bien (3rd edition) – Folens. A4 hardback  |  |  |  |
| Art                  | Appreciating Art, H&O Level, 2nd edition, by A. Ni Chartaigh & A. O'Sullivan                    |  |  |  |
|                      | - Gill &Mac Millan  |  |  |  |
|                      | A3 Sketch book, A2 card portfolio, A4 ring- binder, A4 lined refill pad, pencils, HB            |  |  |  |
|                      | & 3B, eraser, art materials, paints, markers or pastels for home.                               |  |  |  |
| Classical St.        | Lending scheme.   |  |  |  |
| Construction         | Get Constructive by E.Corcoran, S.King & W. Nolan.  |  |  |  |
| Studies              | A4, 24 pocket folder. 45deg/60deg squares.  |  |  |  |
|                      | Graphics in Design & Communication (One volume edition) by D. Anderson-                         |  |  |  |
| D.C.G                | <b>G&amp;M.</b> Compass, eraser, protractor, 45 deg.& 60 deg. set sq. or adjustable set sq., 2H |  |  |  |
|                      | clutch pencil (0.5mm), masking tape. Drawing board & tee square available in school.            |  |  |  |
| L.C.V.P.             | Making it Happen by C. McHale – Gill & Mac Millan.  |  |  |  |
| Music                | A4 Music manuscript copy, A4 hardback, A4 display folder, HB pencil & USB                       |  |  |  |
|                      | stick for music technology.   |  |  |  |
| Ag. Science          | To be decided in September.   |  |  |  |
|                      |   |  |  |  |



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# **Booklist** – 6<sup>th</sup> **Year 2019/2020**

Lending Scheme - €30, to cover Religion, Art materials, Construction and Technical Drawing materials, Irish magazines, Irish, English and Maths exam papers and Maths graph copy.

| Subject                  | Name of Book  | Publisher        |
|--------------------------|---|------------------|
| Irish                    | Retain books from 5 <sup>th</sup> year                          | Educational      |
|                          | Leaving Cert. exam papers (O/H Level )                          | Co.              |
| English                  | Retain books from 5 <sup>th</sup> year.                         |                  |
|                          | Other texts will be decided upon in September.                  |                  |
| Maths                    | Retain books from 5 <sup>th</sup> Year.                         |                  |
|                          | Casio Scientific Natural Display Calculator,                    |                  |
|                          | Mathematical formulae book and geometry set.                    |                  |
| <b>Applied Maths</b>     | Retain book from 5th year.                                      | Celtic Press     |
| History                  | The United States and the World, 1945 – 1989 by                 |                  |
|                          | Francis T. Holohan  | Folens           |
| Geography                | Planet & People – The Human Environment (3rd                    | Mentor.          |
|                          | Edition), S.Honan & S. Mulholland.                              |                  |
| Physics                  | Retain book from 5 <sup>th</sup> Year.                          |                  |
| Chemistry                | Retain book from 5 <sup>th</sup> Year.                          |                  |
| Biology                  | Retain book from 5 <sup>th</sup> year. Exam papers (educate.ie) |                  |
| Business                 | Retain book from 5 <sup>th</sup> Year.                          |                  |
| Accounting               | Retain book from 5 <sup>th</sup> Year.                          |                  |
| French                   | Retain book from 5 <sup>th</sup> Year. Hardback                 |                  |
| German                   | Retain books from 5 <sup>th</sup> Year                          |                  |
| Art                      | Retain book from 5th year.                                      | GW 0.15 .15W     |
|                          | A3 sketch book, pencils HB & 3B, A2 card portfolio &            | Gill & MacMillan |
|                          | art materials (paints, markers, pastels etc.) A4 ring           |                  |
|                          | binder & lined refill pad.                                      |                  |
| Construction             | Retain book from 5 <sup>th</sup> Year                           |                  |
| D.C.G                    | Retain book& equipment from 5 <sup>th</sup> Year                |                  |
| Music                    | Retain books from 5 <sup>th</sup> year & Edco exam papers       | Ed. Co.          |
| <b>Classical Studies</b> | The Campaigns of Alexander, Arrian                              | Penguin          |
|                          | The Republic, Plato (Translated by Desmond Lee )                | Classics         |