



## **Booklist – 1st Year 2020/2021**

**1<sup>st</sup> Year Lending Scheme fee, which has been paid, covered books for the following subjects: English, Irish, Maths, Religion, Art, S.P.H.E. & Wellbeing as well as a graph copy for Maths, Irish magazines and library fee for History & English.**

***PLEASE NOTE: ONLY PURCHASE BOOKS FOR THE SUBJECTS THAT YOUR SON HAS CHOSEN***

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|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Irish</b>              | <b>Text books on lending scheme. Foclóir (Irish dictionary)</b>                                                                                                                                           |
| <b>English</b>            | <b>Text books on lending scheme.<br/>Pocket dictionary, refill pad &amp; 4 x 80-page display books.</b>                                                                                                   |
| <b>Maths</b>              | <b>Text book on lending scheme.<br/><u>Casio Scientific Natural Display Calculator Fx-83GTX</u><br/>Squared maths copies, A4 hardback, geometry set and <b>formulae book</b></b>                          |
| <b>History</b>            | <b>ARTEFACT by G. O'Neill &amp; E. Jenkinson - educate.ie (must include sources and skills book).</b>                                                                                                     |
| <b>Geography</b>          | <b>Cyclone &amp; Skills Workbook - Gill<br/>A4 hardback copy, colouring pencils &amp; a ruler.</b>                                                                                                        |
| <b>Science</b>            | <b>The Nature Of Science by T. Gill, C. Grant, V. Meredith &amp; S. Odongo - Mentor. A4 hardback copy, hardback science copy and ordinary copy.</b>                                                       |
| <b>C.S.P.E.</b>           | <b>Make a Difference, textbook &amp; workbook, by Harrison &amp; Wilson (4<sup>th</sup> Edition). A4 Hardback copy.</b>                                                                                   |
| <b>Business Studies</b>   | <b>Time for Business, textbook &amp; workbook, by Stafford, S.O' Sullivan, U. Henry &amp; J. Cumiskey – Edco 2<sup>nd</sup> Edition</b>                                                                   |
| <b>German</b>             | <b>Alles Klar - educate.ie<br/>Pocket dictionary, hardback copy and ordinary copy.</b>                                                                                                                    |
| <b>French</b>             | <b>Allons-y1 ! - educate.ie. A4 hardback copy and ordinary copy.<br/>Pocket English-French dictionary. Folder.</b>                                                                                        |
| <b>Art</b>                | <b>A4 sketch pad, A2 Card Portfolio, HB, 3B &amp; 2B pencils, coloured pencils, eraser and set of markers.</b>                                                                                            |
| <b>Technical Graphics</b> | <b>World of Graphics &amp; Activity book by William Nolan &amp; Patrick Sugrue – Educate.ie Compass, eraser, protractor, masking tape, 2H clutch pencil(0.5mm), 45 degree &amp; 60 degree set squares</b> |
| <b>M.T.W. Woodwork</b>    | <b>Wood Technology by M. Cross - Edco – 2019 Edition.</b>                                                                                                                                                 |



## **Booklist – 2<sup>nd</sup> Year 2020/2021**

**2<sup>nd</sup> Year – Lending scheme - €50, covers books for English, Religion, Art, S.P.H.E. & Wellbeing/Guidance as well as library fee for History and English and a graph copy for maths.**

|                           |                                                                                                                                                                                                                                                                                                          |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Irish</b>              | <b>O.L. Mol an Óige 2/H.L. Mol an Óige 3 – Gill Education</b><br>(The above to be purchased in September when levels are decided)                                                                                                                                                                        |
| <b>English</b>            | <b>Lending Scheme.</b><br>1 refill pad & 3 folders.                                                                                                                                                                                                                                                      |
| <b>Maths</b>              | <b>O.L.-Texts and Tests 2 / H.L. -Texts and Tests 2 – New Edition.</b><br>(The above to be purchased in September when levels are decided)<br><b><u>Casio Scientific Natural Display Calculator Fx-83GT,</u></b><br>Squared maths copies, A4 hardback copy, mathematical formulae book and geometry set. |
| <b>History</b>            | <b>Retain book from 1<sup>st</sup> Year.</b>                                                                                                                                                                                                                                                             |
| <b>Geography</b>          | <b>Retain book from 1<sup>st</sup> Year.</b> Colouring pencils & ruler.                                                                                                                                                                                                                                  |
| <b>C.S.P.E</b>            | <b>Retain book from 1<sup>st</sup> Year.</b>                                                                                                                                                                                                                                                             |
| <b>Science</b>            | <b>Retain book from 1<sup>st</sup> Year.</b>                                                                                                                                                                                                                                                             |
| <b>Business Studies</b>   | <b>Retain book from 1<sup>st</sup> Year.</b>                                                                                                                                                                                                                                                             |
| <b>German</b>             | <b>Retain book from 1<sup>st</sup> Year.</b>                                                                                                                                                                                                                                                             |
| <b>French</b>             | <b>Allons-y! 2.</b> Hardback & folder with plastic pockets from last year. (Do not sell Allons Y !1 = still needed)                                                                                                                                                                                      |
| <b>Art</b>                | <b>A4 sketch pad, A2 card portfolio, pencils HB, 3B &amp; 2B, coloured pencils, eraser and set of markers.</b>                                                                                                                                                                                           |
| <b>Technical Graphics</b> | <b>World of Graphics &amp; Activity book by William Nolan &amp; Patrick Sugrue – Educate.ie</b> Compass, eraser, protractor, 45 degrees & 60 degrees set squares, 2H clutch pencil (0.5mm) and masking tape.<br>Drawing board & tee square available from the school.                                    |
| <b>Music</b>              | <b>Sounds Good 2 For The New Junior Cycle by L. Lynch - Edco</b><br>A4 music manuscript copy, A4 folder, copy, HB pencil & eraser.                                                                                                                                                                       |
| <b>Classical Studies</b>  | Lending scheme                                                                                                                                                                                                                                                                                           |



## **Booklist – 3<sup>rd</sup> Year 2020/2021**

**Lending Scheme - €60, covers text books for Art, Classical Studies, English, Religion, S.P.H.E. & Irish. It also covers Maths, English, History, Geography & Science exam papers, Irish magazines, library fee for History books and Maths graph copy.**

|                           |                                                                                                                                                                                                               |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Irish</b>              | <b>O.L. Mol an Óige 2/H.L. Mol an Óige 3 (if not already purchased last year)</b>                                                                                                                             |
| <b>English</b>            | Lending scheme. 1 refill pad & 3 folders.                                                                                                                                                                     |
| <b>Maths</b>              | <b>Retain books from 2<sup>nd</sup> Year.</b><br><b><u>Casio Scientific Natural Display Calculator Fx-83GT,</u></b><br>Squared maths copies, A4 hardback, mathematical <b>Formulae</b> book and geometry Set. |
| <b>History</b>            | <b>Retain book from 2<sup>nd</sup> Year.</b>                                                                                                                                                                  |
| <b>Geography</b>          | <b>Retain book from 2<sup>nd</sup> Year.</b> Colouring pencils & ruler                                                                                                                                        |
| <b>C.S.P.E</b>            | <b>Retain book from 2<sup>nd</sup> Year.</b>                                                                                                                                                                  |
| <b>Science</b>            | <b>Retain book from 2<sup>nd</sup> Year.</b>                                                                                                                                                                  |
| <b>Business Studies</b>   | <b>Retain book from 2<sup>nd</sup> Year.</b>                                                                                                                                                                  |
| <b>German</b>             | <b>Retain books from 1<sup>st</sup> and 2<sup>nd</sup> Year.</b><br><b>Set of German exam papers.</b>                                                                                                         |
| <b>French</b>             | <b>Retain book from 2<sup>nd</sup> Year.</b> Set of French exam papers.                                                                                                                                       |
| <b>Art</b>                | <b>2 “A4” Sketch pads, A2 card portfolio, pencils HB, 3B &amp; 2B, set of markers, coloured pencils and eraser.</b>                                                                                           |
| <b>Technical Graphics</b> | <b>Compass, eraser, protractor, 45 degrees &amp; 60 degrees set squares, 2H clutch pencil (0.5mm) and masking tape.</b><br>Drawing board & tee square (available in the school).                              |
| <b>Classical Studies</b>  | Lending scheme.                                                                                                                                                                                               |
| <b>Music</b>              | <b>Retain books from 2<sup>nd</sup> Year.</b><br>New A4 music manuscript copy.                                                                                                                                |

**Coláiste Éamonn Rís  
Loch Garman**



**Christian Brothers  
Secondary School  
Wexford**

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## **Booklist – 5<sup>th</sup> Year 2020/2021**

**Lending Scheme, €30, covers books for Religion, Career Guidance, Art materials, Construction and Technical Graphics materials, English poetry, Irish exam papers and magazines and Maths graph copy.**

|                             |                                                                                                                                                                                                                                                                               |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Irish</b>                | <b>O.L. - Fuinneamh Nua Edco.<br/>H.L. - Fiúntas Nua Edco.</b>                                                                                                                                                                                                                |
| <b>English</b>              | <b>H.L. &amp; O.L. texts to be decided in September. Students will be informed by individual teachers.</b>                                                                                                                                                                    |
| <b>Maths</b>                | <b>O.L. - Texts and Tests 3/ H.L. - Texts and Tests 4 &amp; 5.( NEW EDITIONS)<br/><u>Casio Scientific Natural Display Calculator Fx-83GT,</u><br/>Mathematical formulae book, A4 hardback and geometry set.</b>                                                               |
| <b>Applied Maths</b>        | <b>Fundamental Applied Maths by O. Murphy. - Folens.</b>                                                                                                                                                                                                                      |
| <b>History</b>              | <b>Dictatorship and Democracy 1920 - 1945, S. Delap – Folens.<br/>Pursuit of Sovereignty &amp; the Impact of Partition, 1912 – 1949 , Folens.</b>                                                                                                                             |
| <b>Geography</b>            | <b>Planet &amp; People (Core Book) 3rd Edition by S. Honan &amp; S. Mulholland-Mentor<br/>A4 hardback notebook, ruler and colouring pencils.</b>                                                                                                                              |
| <b>Physics</b>              | <b>Real World Physics textbook and workbook by D. O'Regan.<br/>Log tables 2<sup>nd</sup> edition. A4 hardback copy &amp; A4 hardback science copy.</b>                                                                                                                        |
| <b>Chemistry</b>            | <b>Chemistry Live, textbook and workbook, (2<sup>nd</sup> Ed) by D. Kennedy – Folens<br/>A4 hardback copy &amp; A4 hardback science copy. Log Tables 2<sup>nd</sup> edition.</b>                                                                                              |
| <b>Biology</b>              | <b>Discovering Biology by M. Meany – Ed.Co.<br/>A4 hardback science and A4 hardback copy.</b>                                                                                                                                                                                 |
| <b>Business</b>             | <b>21<sup>st</sup> Century Business (3rd edition) - CJ Fallon.</b>                                                                                                                                                                                                            |
| <b>Accounting</b>           | <b>Accounting for Senior Cycle – EDCO- 3<sup>rd</sup> Edition</b>                                                                                                                                                                                                             |
| <b>German</b>               | <b>Deutsch Komplet (New Edition) – Folens &amp; Die Mündliche – Folens.</b>                                                                                                                                                                                                   |
| <b>French</b>               | <b>Tout Va Bien (3rd edition) – Folens. A4 hardback</b>                                                                                                                                                                                                                       |
| <b>Art</b>                  | <b>To be confirmed in September<br/>A3 Sketch book, A2 card portfolio, A4 ring- binder, A4 lined refill pad, pencils, HB &amp; 3B, eraser, art materials, paints, markers or pastels for home.</b>                                                                            |
| <b>Classical St.</b>        | <b>Lending scheme.</b>                                                                                                                                                                                                                                                        |
| <b>Construction Studies</b> | <b>Get Constructive by E. Corcoran, S. King &amp; W. Nolan.<br/>A4, 24 pocket folder. 45deg/60deg squares.</b>                                                                                                                                                                |
| <b>D.C.G</b>                | <b>Graphics in Design &amp; Communication (One volume edition) by D. Anderson-<br/>G&amp;M. Compass, eraser, protractor, 45 deg. &amp; 60 deg. set sq. or adjustable set sq., 2H clutch pencil (0.5mm), masking tape. Drawing board &amp; tee square available in school.</b> |
| <b>L.C.V.P.</b>             | <b>Making it Happen by C. McHale – Gill &amp; Mac Millan. (New Edition – Can't be second hand).</b>                                                                                                                                                                           |
| <b>Music</b>                | <b>A4 Music manuscript copy, A4 hardback, A4 display folder, HB pencil &amp; rubber<br/>USB stick for music technology.</b>                                                                                                                                                   |
| <b>P.E.</b>                 | <b>To be confirmed in September.</b>                                                                                                                                                                                                                                          |



## **Booklist – 6<sup>th</sup> Year 2020/2021**

**Lending Scheme - €30, to cover Religion, Art materials, Construction and Technical Drawing materials, Irish magazines, English and Maths exam papers and Maths graph copy.**

| <b>Subject</b>           | <b>Name of Book</b>                                                                                                                                                                                              | <b>Publisher</b>                 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Irish</b>             | (Retain books from 5 <sup>th</sup> year)<br><b>H.L. - Irish Extra CJ Fallon (if not purchased last year).</b><br><b>O.L. - Irish Extra CJ Fallon (if not purchased last year).</b>                               | <b>CJ Fallon<br/>Edco Papers</b> |
| <b>English</b>           | <b>Retain books from 5<sup>th</sup> year.</b><br><b>Other texts will be decided upon in September.</b>                                                                                                           |                                  |
| <b>Maths</b>             | <b>Retain books from 5<sup>th</sup> Year.</b><br><b><u>Casio Scientific Natural Display Calculator,</u></b><br><b>Mathematical formulae book and geometry set.</b>                                               |                                  |
| <b>Applied Maths</b>     | <b>Retain book from 5<sup>th</sup> year.</b>                                                                                                                                                                     | <b>Celtic Press</b>              |
| <b>History</b>           | <b>Pursuit of Sovereignty &amp; the Impact of Partition,<br/>1912 – 1949.</b>                                                                                                                                    | <b>Folens</b>                    |
| <b>Geography</b>         | <b>To be decided in September.</b>                                                                                                                                                                               |                                  |
| <b>Physics</b>           | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>Chemistry</b>         | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>Biology</b>           | <b>Retain book from 5<sup>th</sup> year. Exam papers (educate.ie)</b>                                                                                                                                            |                                  |
| <b>Business</b>          | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>Accounting</b>        | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>French</b>            | <b>Retain book from 5<sup>th</sup> Year. Hardback</b><br><b>Leaving Cert Exam Papers.</b>                                                                                                                        |                                  |
| <b>German</b>            | <b>Retain books from 5<sup>th</sup> Year. L.C. Exam Paper.</b>                                                                                                                                                   |                                  |
| <b>Art</b>               | <b>Retain book from 5<sup>th</sup> year.</b><br><b>A3 sketch book, pencils HB &amp; 3B, A2 card portfolio &amp;<br/>art materials (paints, markers, pastels etc.) A4 ring<br/>binder &amp; lined refill pad.</b> | <b>Gill &amp; MacMillan</b>      |
| <b>Construction</b>      | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>Ag. Science</b>       | <b>Retain book from 5<sup>th</sup> Year.</b>                                                                                                                                                                     |                                  |
| <b>D.C.G</b>             | <b>Retain book &amp; equipment from 5<sup>th</sup> Year.</b>                                                                                                                                                     |                                  |
| <b>Music</b>             | <b>Retain books from 5<sup>th</sup> year. A4 Music Manuscript<br/>copy &amp; Edco exam papers.</b>                                                                                                               | <b>Ed. Co.</b>                   |
| <b>Classical Studies</b> | <b>The Campaigns of Alexander, Arrian</b><br><b>The Republic, Plato (Translated by Desmond Lee ).</b>                                                                                                            | <b>Penguin<br/>Classics</b>      |